

CHARLES W. HEDRICK

EMPLOYMENT STATUS AND RANK

Distinguished Professor Emeritus
Missouri State University

EDUCATION

- Ph.D. Claremont Graduate School (1977): Religion (New Testament).
Dissertation: "The Apocalypse of Adam: A Literary and Source Analysis."
Committee: James M. Robinson (Chairman),
Burton Mack, Ekkard Muhlenberg,
George MacRae (Harvard Divinity School).
- M.A. University of Southern California (1968): New Testament.
Thesis: "Eschatological Existence: Rudolf Bultmann's Understanding of
Eschatology in the New Testament." Advisor: Eldon J. Epp.
- B.D. Golden Gate Southern Baptist Seminary (1962).
- B.A. Mississippi College: Major, Bible; Minors, History and Latin (1958).

ACADEMIC APPOINTMENTS

Distinguished Professor Emeritus 2004.

Distinguished Professor, Missouri State University, 2001-2004.

Professor of Religious Studies and Distinguished Scholar, Missouri State University, 1996-2000.

Professor of Religious Studies and Distinguished Scholar, Southwest Missouri State University, 1991-1996.

Professor of Religious Studies, Southwest Missouri State University, 1988-1991.

Associate Professor of Religious Studies, Southwest Missouri State University, 1983-1988.

Assistant Professor of Religious Studies, Southwest Missouri State University, 1980-1983.
Assistant Professor of Religious Studies, Wagner College, Staten Island, New York, 1978-

1980.

Lecturer in Religion, Claremont Graduate School, 1977-1978.

Research Associate, Institute for Antiquity and Christianity, 1971-1976.

Office Manager, Coptic Project, Institute for Antiquity and Christianity, 1969-1973.

Research Assistant, Institute for Antiquity and Christianity, 1969.

OTHER PROFESSIONAL EXPERIENCE

Chaplain (Colonel) U.S. Army Reserve (Retired 1994), highest award: the Legion of Merit.

Individual Mobilization Augmentee, to the U.S. Army, Office of the Chief of Chaplains, Pentagon, Washington, D.C., 1988-1993.

Chaplain (Colonel) U.S. Army, Active Duty for Desert Shield/Storm, January-July 1991.

Interim Minister, Oakwood Heights Community Church, Staten Island, New York, 1980.

Deputy Probation Officer, Los Angeles County, 1965-1978.

Pastor, First Baptist Church, Needles, California, 1962-1965.

Chemist, Colgate Palmolive Co., Berkeley, California, 1958-1962.

Pastor, First Baptist Church, San Geronimo, California, 1961.

Pastor, Mayersville Baptist Church, Mayersville, Mississippi, 1956-1958.

HONORS AND AWARDS

Distinguished Scholar Award, awarded by the Central States Region Society of Biblical Literature, \$150.00, 2005.

Southwest Missouri State University, International Education Committee Award for Travel, \$1000.00, 2002.

Southwest Missouri State University, University Research Award, \$2,400.00, 2000.

Southwest Missouri State University, University Research Award, \$2000.00, 1998.

John G. Gammie Distinguished Scholar Award, awarded by the Southwest commission on Religious Studies, \$2000.00, 1998.

Southwest Missouri State University, Faculty Research Grant. \$1,837.00 for "Editing Coptic Text P. Berol. 22220," 1996.

Southwest Missouri State University, Curriculum Development. \$4,600.00 for developing a Capstone Course on "Religion and the State." Team Project with Julie Johnson, 1996.

Southwest Missouri State University, "Funding for Results." College Teaching, A project to develop critical thinking in first year college students (\$2624.00 for graduate assistants), 1995.

National Endowment for the Humanities, Summer Stipend, 1994.

Southwest Missouri State University, Summer Faculty Fellowship Award, Summer 1991.

National President, National Association Baptist Professors of Religion, 1988-1989.

National Vice President, National Association Baptist Professors of Religion, 1987-1988.

Southwest Missouri State University, Foundation Excellence in Research Award, 1988.

Southwest Missouri State University, Faculty Research Grant 1985/86 (\$4594.00 for editing Nag Hammadi Codex VIII).

Southwest Missouri State University, Faculty Research Grants, 1983 (for editing Nag Hammadi Codices XI, XII, XIII).

Southwest Missouri State University, Faculty Research Grant, 1982 (for technical survey of the Eastern Desert of Upper Egypt).

National Endowment for the Humanities, Research Conference Grant, 1982 (with Robert Hodgson, Jr. conference grant \$10,000.00 on the Nag Hammadi Codices).

Southwest Missouri State University, Faculty Research Grant, 1980-81.

Wagner College Faculty Research Grant, 1980.

National Endowment for the Humanities, Summer Stipend, 1979.

American School of Oriental Research Grant, 1977.

Smithsonian Institute Grant, 1974-1975 (participant; not the principal).

Claremont Graduate School Grant, 1972.

American Philosophical Society Grant, 1971 (participant; not the principal).

Mills Fellowship, Claremont Graduate School, 1971-1972, 1972-1973.

California State Graduate Fellowship, 1969-1970.

Mississippi College Nelson Medal for Public Speaking, 1958.

Stanley A. Aubry Ministerial Fellowship Award, 1958.

President of Eta Sigma Phi (Mississippi College Chapter) 1958.

American Spirit Honor Medal, 1954 (U.S. Army).

BOARDS

Society of Biblical Literature Council, At Large Representative, 1995-1997.

Board of Directors, Polebridge Press (Beginning 1988).

Nag Hammadi and Manichaean Studies, Brill Press (Beginning 1993).

Perspectives in Religious Studies Editorial Board (Term ending February 1991). Board President, 1989.

CONSULTANT

Visual Bible International, Toronto, Canada, 2002-2004.

Multi-Media Project, American Bible Society, 1996-2001.

Endowment for Biblical Research, New Testament Language Project (Cambridge, MA), 1995-1998.

PUBLICATIONS

Books

Parabolic Figures or Poetic Fictions? Seminal Essays on the Stories of Jesus (Cascade—currently in the press).

The Wisdom of Jesus. Between the Sages of Israel and the Apostles of the Church (Eugene, OR: Cascade Books, 2014).

Unlocking the Secrets of the Gospel according to Thomas. A Radical Faith for a New Age (Eugene OR: Wipf and Stock, 2010).

House of Faith or Enchanted Forest. American Popular Belief in an Age of Reason (Eugene, OR: Wipf & Stock, 2008).

Many Things in Parables: Jesus and His Modern Critics (Louisville: Westminster, 2004).

With Paul Mirecki, *The Gospel of the Savior. A New Ancient Gospel* (Santa Rosa, CA: Polebridge, 1999).

When History and Faith Collide. Studying Jesus (Peabody, MA: Hendrickson, 1999).

Parables as Poetic Fictions: The Creative Voice of Jesus (Peabody, MA: Hendrickson, 1994). REPRINT: *Parables as Poetic Fictions. The Creative Voice of Jesus* (Eugene, OR: Wipf & Stock, 2005).

The Apocalypse of Adam: A Literary and Source Analysis (Missoula, MT: Scholars Press, 1980). REPRINT: *The Apocalypse of Adam: A Literary and Source Analysis* (Eugene, OR: Wipf & Stock, 2005).

Books Edited

When Faith Meets Reason. Religion Scholars Reflect on Their Spiritual Journeys (Santa Rosa, CA: Polebridge Press, 2008).

(With Jo-Ann Bryant and Chris Shea) *Ancient Fiction. The Matrix of Early Christian and Jewish Narrative* (Atlanta: Society of Biblical Literature, 2005).

(With James E. Goehring, Jack T. Sanders, and Hans Dieter Betz) *Gospel Origins and Christian Beginnings. In Honor of James M. Robinson* (Sonoma, CA: Polebridge Press, 1990).

(With James E. Goehring, Jack T. Sanders, and Hans Dieter Betz) *Gnosticism and the Early*

Christian World. In Honor of James M. Robinson (Sonoma, CA: Polebridge Press, 1990).

The Historical Jesus and the Rejected Gospels (*Semeia* 44; Atlanta: Scholars Press, 1988).

Nag Hammadi Codices XI, XII, XIII (Nag Hammadi Studies 28; Leiden/New York/København/Köln: Brill Press, 1990).

(With Robert Hodgson, Jr.) *Nag Hammadi, Gnosticism, and Early Christianity*, (Peabody, MA: Hendrickson Publishers, 1986). REPRINT: *Nag Hammadi, Gnosticism, and Early Christianity* (1986; Eugene, OR; reprint; Wipf & Stock, 2005).

Articles in Referred Journals

“How Relevant is the Christian Worldview Today?” *The Fourth R* 28.3 (May-June 2015): 17-18.

“Excavating Museums. From Bible Thumping to Fishing in the Stream of Western Civilization,” pages 78-94 in *Forbidden Texts on the Western Frontier. The Christian Apocrypha from North American Perspectives. Proceedings from the 2013 York University Christian Apocrypha Symposium* (edited by Tony Burke; Eugene, OR: Cascade Books, 2015).

“The Basic Problem of Historical Jesus Studies: Criticism is to Make Judgments in the Light of Evidence,” *The Fourth R* 28.1 (January-February 2015): 18, 20.

“Questioning the Historical Reliability of the Gospels. A Hopeful Pessimism Struggles between Optimism and Skepticism,” *The Fourth R* 27.4 (July-August 2014): 7-12.

“Yahweh—the God who changed his Ways,” *The Fourth R* 27.3 (May-June 2014): 21

“Dating the *Gospel of the Savior*: Response to Peter Nagel and Pierluigi Piovanelli,” *Apocrypha* 24 (2013): 223-36.

“Where does Evil Come From?” *The Fourth R* 26.4 (July-August 2013): 15-16.

“Reading Scripture out of Context and ‘God’s Plan of Salvation,’” *The Fourth R* 26.2 (March-April 2013): 18, 20.

“Satyrs or Wild Goats. The Politics of Translating the Bible,” *The Fourth R* 25.6 (November-December 2012): 21-22, 24.

“Sticking with the Story. Richard Ford’s Interpretation of the Dishonest Steward” *The Fourth R* 25.5 (May-June 2012): 9-10.

“Halloween. Do the Dead Walk?” *The Fourth R* 25.1 (January-February 2012): 25-26.

“Is Belief in the Divinity of Jesus Essential to Being Christian,” *The Fourth R* 24.5 (September-October, 2011): 15-20, 26.

“Does Prayer Work—Like Magic?” *The Fourth R* 25.6 (November-December 2010): 22

“The Decline of Public Miracles,” *The Fourth R* 23.5 (September-October 2010): 23.

“Evaluating Morton Smith: Hoaxer Outed or Colleague Slandered,” *Perspectives in Religious Studies* 37.3 (Fall 2010): 283-94.

“Visions, Apparitions, and Other Divine Visitations,” *The Fourth R* (November-December, 2009): 25.

“‘Secret Mark’: An Amazing Discovery,” *Biblical Archaeology Review* 35.6 (November/December, 2009): 44-48, 86.

“Bird Droppings and Religious Faith,” *The Fourth R* 22.4 (July-August, 2009): 23, 28.

“(Mis)using the Bible in Arguments against Abortion,” *The Fourth R* 22.3 (May-June, 2009): 15.

“The Problem with Symbols is . . . ,” *The Fourth R* 21.6 (November-December, 2008): 22, 30.

“Mother Nature, God, and Modern Religion,” *The Fourth R* 21.5 (September-October 2008): 15, 26.

“Realism in Western Narrative and the Gospel of Mark: A Prolegomenon,” *Journal of Biblical Literature* 126.2 (2007): 325-39.

“Miracles in Mark: A Study in Markan Theology and its Implications for Modern Religious Thought,” *Perspectives in Religious Studies* 34 (2007): 297-313

“What is Christian? Competing Visions in the First Century,” *The Fourth R* 19.4 (July-August, 2006): 3-8, 22.

“Vestigial Scenes in John: Settings without Dramatization,” *Novum Testamentum* 47.4 (2005): 354-66.

- “Making Oxen out of Unicorns,” *The Fourth R* 18.4 (July-August 2005): 17.
- “Vestiges of an Ancient Codex Containing a Psalms *Testimonia* and a Gospel Homily,” *Journal of Coptic Studies* 8 (2006): 1-41, plates 1-9.
- “A Monastic Exorcism Text,” *Journal of Coptic Studies* 7 (2005): 17-21, plates 2 and 3.
- “A Revelation Discourse of Jesus,” *Journal of Coptic Studies* 7 (2005): 13-15, and plate 1.
- “The Secret Gospel of Mark: Stalemate in the Academy,” *Journal of Early Christian Studies* 11.2 (2003): 133-45.
- “Caveats to a ‘Righted Order’ of the *Gospel of the Savior*,” *Harvard Theological Review* 96.2 (2003): 229-38.
- “Religion and Public Education: The Bible in the Bible Belt,” *Bulletin of the Council of Societies for the Study of Religion* 31.4 (2002): 90-94.
- “Newly Identified Fragments of Coptic Acts and the Apocalypse” *Journal of Coptic Studies* 4 (2002): 127-32, plates 16-18.
- “The 34 Gospels. Diversity and Division among the Earliest Christians,” *Bible Review* 18.3 (June 2002): 20-31, 46-47.
- (With Nikolaos Olympiou) “The Secret Gospel of Mark: New Photographs of the Missing Manuscript,” *The Fourth R* 13.5 (September-October 2000):3-11, 14.
- “Parable and Kingdom. A Survey of the Evidence in Mark,” *Perspectives in Religious Studies* 27.2 (Summer, 2000): 179-199.
- “The Rediscovery of a New Ancient Gospel,” *The Fourth R* 12.2 (March/April, 1999): 9-11, 14.
- “The Body of Jesus Following the Resurrection” in *John 20, An American Bible Society Interactive CD for Windows* (New York: American Bible Society, to appear).
- “An Unfinished Story about a Fig Tree in a Vineyard (Luke 13:6-9)” *Perspectives in Religious Studies* 26.2 (1999):169-92 (*Festschrift* for Edgar V. McKnight; edited by Charles H. Talbert).
- “Time Sequence Notations in John 20”; “Gospel of Thomas.” An American Bible Society

Interactive CD-Rom for Windows (New York: American Bible Society).

"Prolegomena to Reading Parables. Luke 13:6-9 As a Test Case," *Review and Expositor* 94.2 (1997): 179-97.

"An Unpublished Coptic Fragment of the Gospel of Matthew," *Journal of Coptic Studies* 3 (2001): 149-151, plate 18.

"The Victim in the Story of the Samaritan" in *The Good Samaritan (Luke 10:25-37), An American Bible Society Interactive CD-Rom for Windows* (New York: American Bible Society, 1998).

"The Poetics of the Samaritan" in *The Good Samaritan (Luke 10.25-37), An American Bible Society Interactive CD-Rom for Windows* (New York: American Bible Society, 1998).

"Representing Prayer in Mark and Chariton's *Chaereas and Callirhoe*," *Perspectives in Religious Studies* 22.3 (1995): 239-57.

"Ancient Fiction and Early Christian and Jewish Narrative Working Group," *The Petronian Society Newsletter* 24.1-2 (June 1994): 6-7.

"Miracle Stories as Literary Compositions: The Case of Jairus's Daughter," *Perspectives in Religious Studies* 20.3 (1993): 217-33.

"On Foreign Soil: The Tragedy of a Civilianized Chaplaincy During the Mexican-American War," *Military Chaplains' Review* (Winter 1992): 61-85.

"Four Shibboleths of Southern Baptist Orthodoxy," *The Fourth R* 4.3 (May 1991): 7-11.

"Gnosticism: The Religion of the Alien God," *The Fourth R* 3.6 (November, 1990): 1-7.

"On Moving Mountains: Mark 11:22b-23/Matt 21:21 and Parallels," *Forum* 6.3-4 (1990): 219-37 (appeared April 1993).

"Toward a Standard of Ethics for New Testament Scholars: 'Heavenly Labials in a World of Gutterals,'" *Perspectives in Religious Studies* 17.2 (1990): 101-15.

"The Emergence of the Chaplaincy as a Professional Army Branch: A Survey and Summary of Selected Issues," *Military Chaplains' Review* (Winter 1990): 19-50.

"Dancing a Little Sidestep: The Southern Baptist Peace Committee Report," *Perspectives in Religious Studies* 15.1 (1988): 25-36.

"Narrator and Story in the Gospel of Mark: *Hermeneia and Paradosis*," *Perspectives in Religious Studies* 14.3 (1987): 239-58.

"Bible Quiz: Diversity in the Gospels," *Bible Review* 3 (1987): 49-51.

"The Jesus Seminar: A Pronouncement," *Forum* 1.3 (August/1985): 33-34.

"Song and Sermon in the 'Free Church' Tradition: Dream and Reality," *Restoration Quarterly* 28.3 (1985/86): 155-69.

"Thomas and the Synoptics: Aiming at a Consensus," *The Second Century* 7.1 (Spring 1989-90): 39-56.

"The Treasure Parable in Matthew and Thomas," *Forum* 2.2(1986): 41-56.

"What is a Gospel? Geography, Time, and Narrative Structure," *Perspectives in Religious Studies* 10 (1983): 255-68.

"The Role of 'Summary Statements' in the Composition of the Gospel of Mark: A Dialog with Karl Schmidt and Norman Perrin," *Novum Testamentum* 26 (1984): 289-311. Reprint: David E. Orton, ed., *The Composition of Mark's Gospel. Selected Studies from Novum Testamentum* (Leiden: Brill, 1999), 121-43.

"Wearing Two Hats and Standing on a Banana Peel: Confessional Statements in Theological Education," *Perspectives in Religious Studies* 11 (1984): 105-14.

"Kingdom Sayings and Parables of Jesus in the *Apocryphon of James*: Tradition and Redaction," *New Testament Studies* 29 (1983): 1-24.

"Gnostic Proclivities in the Greek *Life of Pachomius* and the *Sitz im Leben* of the Nag Hammadi Library," *Novum Testamentum* 22 (1980): 78-94.

"Christian Motifs in the Gospel of the Egyptians: Method and Motive," *Novum Testamentum* 23 (1981): 242-60.

"Paul's Conversion/Call: A Comparative Analysis of the Three Reports in Acts," *Journal of Biblical Literature* 100 (1981): 415-32.

"Resurrection: Radical Theology in the Gospel of Matthew," *Lexington Theological Quarterly* 14 (1979): 40-45.

"Some Techniques in the Placement of Papyrus Fragments," *Bulletin of the American Society of Papyrologists* 13 (December/1976): 2-6.

"One Man's Opinion: A Reply to Norman Wagner" *Bulletin of the Council on the Study of Religion* 7 (October/1976): 3-5.

Chapters in Books

"Secret Mark. Moving on from Stalemate," *Ancient Gospel or Modern Forgery? The Secret Gospel of Mark in Debate. Proceedings of the 2011 York University Christian Apocrypha Symposium*, pp. 30-66 in Tony Burke, ed., (Eugene, OR: Wipf & Stock, 2012).

"The Gospel of the Savior," *The Complete Gospels. Annotated Scholars Version*, pp. 401-10 in Robert J. Miller, ed., (Salem, OR: Polebridge Press, revised and expanded edition, 2010).

"The Parables and the Synoptic Problem," *New Studies in the Synoptic Problem. Essays in Honour of Christopher M. Tuckett*, pp. 321-45 in Andrew Gregory and John Kloppenborg, eds. (Bibliotheca ephemeridum theologiarum lovaniensium. Leuven, Peeters, 2011).

"Flawed Heroes and Stories Jesus Told: The One about a Killer," pp. 4.3023-56 in *Handbook for the Study of the Historical Jesus* (eds. Tom Holmén and Stanley Porter (4 vols. Leiden: E. J. Brill, 2011).

"Survivors of the Crucifixion. Searching for Profiles in the Parables," pp. 165-80 in *Hermeneutik der Gleichnisse Jesu. Methodische Neuansätze zum Verstehen urchristlicher Parabeltexte* (eds., Ruben Zimmerman and Gabi Kern. WUNT 231. Tübingen: Mohr Siebeck) 2008).

"The 'Good News' About the Historical Jesus," pp. 91-103, 128-130 in *The Historical Jesus Goes to Church* (Santa Rosa, CA: Polebridge Press, 2004).

"Jesus of Nazareth. A Profile Under Construction." Pages 65-72 in Roy W. Hoover, ed., *Profiles of Jesus* (Santa Rosa, CA: Polebridge, 2002). REPRINT: *Forum (New Series)* 6.1 (Spring, 2003; appeared 2006): 95-109

"An Anecdotal Argument for the Independence of Thomas from the Synoptic Gospels" pp. 113-26 in Hans-Gebhard Bethge, Stephen Emmel, Karen King, and Imke Schletter, eds., *For the Children, Perfect Instruction. Studies in Honor of Hans-Martin Schenke on the Occasion of the Berliner Arbeitskreis für Koptisch-gnostische Studien's Thirtieth Year* (Nag Hammadi and Manichaean Studies; Leiden: E. J. Brill, 2002).

"A Preliminary Report on Coptic Codex P. Berol. Inv. 22220." Pp. 127-30 in S. Emmel, M. Krause, S. G. Richter, S. Schaten, eds., *Ägypten und Nubien in spätantiker und christlicher*

Zeit. Akten des 6. Internationalen Koptologenkongresses Münster, 20.-26. Juli 1996f (2 vols.; vol. 2: *Schrifttum, Sprache und Gedankenwelt*; Sprachen und Kulturen des christlichen Orients, 6.2; Wiesbaden: Reichert, 1999).

"The Role of 'Summary Statements' in the Composition of the Gospel of Mark: A Dialogue with Karl Schmidt and Norman Perrin." 121-43 in David E. Orton, ed., *The Composition of Mark's Gospel. Selected Studies from Novum Testamentum* (Brill's Readers in Biblical Studies 3; Leiden: E. J. Brill, 1999).

"From the Gospels to Jesus" pp. 36-47 in C. Robert Mesle, ed., *Theology 5: The Jesus Seminar* (Independence, Mo.: Graceland/Park Press, 1998).

"Conceiving the Narrative: Colors in Achilles Tatius and the Gospel of Mark," pp. 177-97 in R. F. Hock, J. B. Chance, and J. Perkins, eds., *Ancient Fiction and Early Christian Narrative* (Atlanta: Scholars Press, 1998).

"Narrative Asides in John's Apocalypse and their Significance for Reading the Text," pp. 645-661 in *1900th Anniversary of St. John's Apocalypse. Proceedings of the International and Interdisciplinary Symposium (Athens - Patmos, 17-26 September 1995)* (Athens: Monastery of St. John the Theologian, Patmos, 1999).

"A New Coptic Fragment of the Book of Hebrews," pp. 243-46 in J. Coleson and V. H. Matthews, eds., *Go to the Land I Will Show You: Studies in Honor of Dwight W. Young* (Winona Lake, IN: Eisenbrauns, 1996).

"Unreliable Narration: John on the Story of Jesus. The Chronicler on the History of Israel," pp. 121-43 in R. B. Sloan and M. C. Parsons, eds., *Perspectives on John: Method and Interpretation in the Fourth Gospel* (NABPR Special Studies Series 11; Lewiston/Queenston/Lampeter: Edwin Mellen, 1993).

"Jonah. Coptic Text, Translation, Notes and Variant Readings," pp. 217-59 in J.E. Goehring, ed., *The Crosby-Schøyen Codex MS 193 in the Schøyen Collection* (Corpus scriptorum christianorum orientaliu 521; Louvain: Peeters, 1990).

"Authorial Presence and Narrator in John: Commentary and Story," pp. 74-93 in James E. Goehring, Charles W. Hedrick, Jack T. Sanders with Hans Dieter Betz, eds., *Gospel Origins and Christian Beginnings. In Honor of James M. Robinson* (Sonoma, CA: Polebridge Press, 1990).

"A Response to James M. Robinson: 'Very Goddess and Very Man': Jesus' Better Self," pp. 128-35 in K. King, ed., *Images of the Feminine in Gnosticism* (Philadelphia: Fortress, 1988).

"The Tyranny of the Synoptic Jesus," pp. 1-8 in C.W. Hedrick, ed., *The Historical Jesus and*

the Rejected Gospels (Semeia 44; Atlanta: Scholars Press, 1988).

"Parables and the Kingdom: The Vision of Jesus in Fiction and Faith," pp. 368-93 in K. H. Richards, ed., *Society of Biblical Literature 1987 Seminar Papers* (SBL Seminar Papers Series 26; Atlanta: Scholars Press, 1987).

"Introduction: Nag Hammadi, Gnosticism, and Early Christianity--A Beginner's Guide," pp. 1-11 in Charles W. Hedrick and Robert Hodgson, Jr., eds., *Nag Hammadi, Gnosticism, and Early Christianity* (Peabody, MA; Hendrickson, 1986).

"Past and Future as Ethical Exordium: A Survey of Ethical Foundations for Christian Behavior in the New Testament," pp. 93-117 in Stanley Burgess, *Reaching Beyond: Chapters in the History of Perfectionism* (Peabody, MA: Hendrickson Publishers, 1986).

"The Second Apocalypse of James," pp. 105-49 in Douglas Parrott, ed., *Nag Hammadi Codices V and VI* (Leiden: E.J. Brill, 1979).

"The Second Apocalypse of James," pp. 249-55 in James M. Robinson, ed., *The Nag Hammadi Library in English* (San Francisco: Harper and Row, 1977).

"The Second Apocalypse of James," pp. 269-76 in James M. Robinson, ed., *The Nag Hammadi Library in English* (3rd. ed. revised; San Francisco: Harper and Row, 1988).

"Η ΔΕΥΤΕΡΗ ΑΠΟΚΑΛΥΨΗ ΤΟΥ ΙΑΚΩΒΟΥ (V,4)," pp. 226-34 in Σάββας Αγουρίδης ed. and trans., *ΧΡΙΣΤΙΑΝΙΚΟΣ ΓΝΩΣΤΙΚΙΣΜΟΣ. ΤΑ ΚΟΙΤΤΙΚΑ ΚΕΙΜΕΝΑ ΤΟΥ ΝΑΓ ΗΑΜΜΑΔΙ ΣΤΗΝ ΑΙΓΥΠΤΟ* (Athens: ΚΕΝΤΡΟ ΒΙΒΛΙΚΩΝ ΜΕΛΕΤΩΝ "ΑΡΤΟΣ ΖΩΣ," 1989).

"The Apocalypse of Adam: A Literary and Source Analysis," pp. 2581-90 in Lane C. McGaughey, ed. *The Society of Biblical Literature One Hundred Eighth Annual Meeting. Book of Seminar Papers, Friday-Tuesday, 1-5 September 1972 Century Plaza Hotel-Los Angeles, CA* (2 vols.; Missoula, MT: SBL, 1972).

Articles in Proceedings Volumes

"*When History and Faith Collide*. Response to Reviews by Scott S. Elliott and Stephen J. Patterson," pp. 203-19 in Scott S. Elliott, ed., *Proceedings of the Central States Regional Meeting of the Society of Biblical Literature and the American Schools of Oriental Research* (volume 3 of 3; April 2-3, 2000).

Encyclopedia Articles

“Savior, Dialogue of the” *The New Interpreters Dictionary of the Bible* (Nashville: Abingdon, 2009) 5.121.

“Savior, Gospel of” *The New Interpreters Dictionary of the Bible* (2009) 5.122

“Thomas, Gospel of” *The New Interpreters Dictionary of the Bible* (2009) 5.584-86.

“Parable” *The New Interpreters Dictionary of the Bible* (2009) 4.368-77.

“Nazoreans, Gospel of” *The New Interpreters Dictionary of the Bible* (2009) 4.242.

“Oxyrhynchus Papyri” *The New Interpreters Dictionary of the Bible* (2009) 4.349.

“Judas, Gospel of” *The New Interpreters Dictionary of the Bible* (2008), 3:440.

“Cerinthus,” *The New Interpreter’s Dictionary of the Bible* (2006), 1.580.

“Hypostasis of the Archons” *The New Interpreters Dictionary of the Bible* (2007) 2.926

“Mark, Secret Gospel of” *The New Interpreters Dictionary of the Bible* (2008)3.811-12.

"Fig Tree" (pp. 460-61) and "Parables" (pp. 1006-1008) in *The Eerdmans Dictionary of the Bible* (D. N. Freedman, Editor-in-Chief; Grand Rapids: Eerdmans, 2000).

"The Second Apocalypse of James" and "The Apocalypse of Adam." Vols. 3.632-33; 1.66-68 in the *Coptic Encyclopedia* (Azziz Atiya, ed.; New York/Toronto/Oxford/Singapore/Sydney: Macmillan/Collier/Sydney, 1991).

"The Second Apocalypse of James" and "The Apocalypse of Adam." Vols. 3.632-33; 1.66-68 in the *Anchor Bible Dictionary* (David N. Freedman, gen. ed.; New York/London/Toronto/Sydney/Auckland: Doubleday, 1992).

"The Apocalypse of Adam," "Gnosticism," and "The Gospel of Thomas." Pp. 10-11, 333-35, 913-14 in Watson E. Mills, et al., *Mercer Dictionary of the Bible* (Macon, GA: Mercer, 1990).

Book Reviews

The Acts of Peter, Gospel Literature, and the Ancient Novel by Christine M. Thomas, *Religion* 36 (2006):109-10.

The Jesus Controversy. Perspectives in Conflict by John Dominick Crossan, Timothy Luke Johnson, and Werner H. Kelber, *Religious Studies Review* 26 (2000):281.

Jesus in the Nag Hammadi Writings by Majella Franzmann, *Journal of Biblical Literature* 117.3 (1998): 544-46.

The Religion of Jesus the Jew by Geza Vermes, *Perspectives in Religious Studies* 23.4 (1996): 451-53.

An Introduction to New Testament Christology by Ramond E. Brown, *Perspectives in Religious Studies* 23.4 (1996): 450-51.

Jesus Under Fire. Modern Scholarship Reinvents the Historical Jesus. M.J. Wilkins and J.P. Moreland, eds., *Perspectives in Religious Studies* 23.4 (1996): 453-57.

The Gospel of Thomas and Jesus by Stephen J. Patterson, *Journal of Biblical Literature* 114.2 (1995): 329-31.

New Testament Apocrypha. Vol. 1 *Gospels and Related Writings* and Vol. 2 *Writings Relating to the Apostles; Apocalypses and Related Subjects.* German ed. Wilhelm Schneemelcher; trans. and ed. R. McL. Wilson, *Biblical Archaeologist* 57.3 (1994): 180-81.

(With Stanley M. Burgess) *The Coptic Encyclopedia.* Ed. Aziz Atyia, *Bulletin of the American Schools of Oriental Research* 290-291 (May-August 1993): 141-44.

Les parenthèses dans l'Évangile de Jean: aperçu historique et classification texte grec de Jean, by Gilbert Van Belle, *Journal of Biblical Literature* 106.4 (1987): 719-21.

Sayings Traditions in the Apocryphon of James by Ron Cameron, *Journal of Biblical Literature* 105 (1986): 741-43.

Sparsa Collecta: The Collected Essays of W.C. van Unnik. Part III by W.C. van Unnik, *The Second Century* 6.2 (1987/88): 125-27.

The Other Gospels: Non-Canonical Gospel Texts by Ron Cameron, *Biblical Archaeologist Review*, January/February (1984): 14-17.

The Other Gospels: Non-Canonical Gospel Texts by Ron Cameron, *Biblical Archaeologist*, Summer (1983): 190.

La Proténnoia trimorphe (NH XIII, 1) Texte établi et présenté by Yvonne Janssens, *The Second Century* 2 (1982): 45-47.

Two Powers in Heaven: Early Rabbinic Reports about Christianity and Gnosticism by Alan F. Segal, *Journal of Biblical Literature* 99 (1980): 638-39.

WORK IN PREPARATION

Translation of a 16th Century French Commentary on the Gospel of Mark.

UNPUBLISHED AND PROFESSIONAL WORK

"Banias Archaeological Project, 18 May-12 June 1992, Area G, Final Report"

"Banias Excavation Project. Selected Squares in Area B. 22.V.90-21.VI.90"

"The Excavation of T-8 in the Gebel et-Tarif" (archaeological report on the excavation of a sixth Dynasty burial tomb in Nag Hammadi, Egypt; to be incorporated in the final project report).

MEMBERSHIPS IN PROFESSIONAL SOCIETIES

Society of Biblical Literature
 International Association for Coptic Studies
 National Association of Baptist Professors of Religion
 Studiorum Novi Testamenti Societas
 Egyptian Exploration Society
 The Jesus Seminar

FOREIGN TRAVEL

Germany, France, The Netherlands, Italy, 1954-1956.
 Germany, Egypt, 1971.
 Israel, Egypt, 1972.
 Greece, Egypt, 1973.
 Egypt, Greece, Czechoslovakia, Germany, England 1974-1975.
 Egypt, 1976, 1977.
 England, Egypt, 1982-1983.
 Egypt, Greece, 1983-1984.
 France, Switzerland, Poland, 1984.
 Holland, 1985.
 Egypt, 1985-86.
 Israel, Holland, 1986.
 Missouri London Program, England, January-May 1990.

Israel, 1990
 Israel, Greece, 1992.
 England, Greece, 1993.
 Belgium, Greece, Turkey, 1994
 Germany, Egypt, Greece, Turkey, 1995
 Germany, 1996
 England, Greece, Denmark, 1997
 Greece, Holland, 1998
 Italy, Greece, 1999
 Greece, 2000
 Egypt, Greece, 2001
 Canada, Greece, Germany 2002
 Canada, Greece, England 2003
 Greece, 2004
 Greece, 2005
 Greece, England, 2006
 Greece, 2007
 Greece, Germany, 2009
 Greece, 2010
 Greece, 2011
 Greece, 2012

ARCHAEOLOGICAL FIELD WORK

Square supervisor near Nag Hammadi, Egypt at the site of the discovery of the Nag Hammadi Codices 1975, 1976, 1977.

Eastern Desert Survey Project, Southwest Missouri State University, in the Eastern Desert of Egypt 1983, 1988-89; Acting Field Director 1983-84.

Area Supervisor, Banias Archaeological Project, Israel, May-June 1990, 1992.

LANGUAGES

German, French, Latin, Greek, Hebrew, Coptic, some Arabic.

GUEST LECTURESHIPS

State University of New York, Buffalo, New York, April 30-May 1, 1987.

Biblical Archaeology Society Summer Seminar, lecturer, Duke University, June 5-12, 1988.

Biblical Archaeology Society Summer Seminar, lecturer, Guilford College, June 20-27, 1993.

Biblical Archaeology Society Lecture Series, St. Louis, Missouri, September 22-24, 1994.

Friends of Timmons Chapel Series, Pittsburg State University, Pittsburg, Kansas, October 20, 1994.

Biblical Archaeology Society Summer Seminar, lecturer, Williamsburg, Virginia, May 30-June 1, 1996.

University of Aarhus, Institut for Gammel og Ny Testamente, Aarhus, Denmark, January 7, 1997.

Graceland College, Theology Colloquium (Jesus Seminar on the Road), Lamoni, Iowa, January 17-18, 1997.

College of Humanities and Public affairs, Southwest Missouri state University, Springfield, Missouri, February 4, 1997.

Binns Lecture on the Sacred and the Secular, William Jewell College, Liberty, Missouri, November 5, 1997.

Biblical Archaeology Society Summer Seminar, Lecturer, Austin, Texas, September 17-19, 1998.

Jesus Seminar on the Road, National Avenue Christian Church, Springfield, Missouri, February 19-20, 1999.

Biblical Archaeology Society Summer Seminar, Lecturer, Nashville, Tennessee, April 7-8, 1999.

Oberlin College, Oberlin, Ohio, Lecture on the Discovery of a New Gospel, December 2-3, 1999.

Oberlin College, Oberlin, Ohio, Lectures on Gnosticism and the New Testament in the Winter Term, January 17-21, 2000.

Biblical Archaeology Society Summer Seminar, Lecturer, Ft. Lauderdale, Florida, March 23-25, 2000.

Jesus Seminar on the Road, Paint Branch Unitarian Universalist Church, Adelphi, Maryland, April 7-8, 2000.

Jesus Seminar on the Road, Winthrop University, Rockhill, South Carolina, November 3-4, 2000.

Jesus Seminar on the Road, Unitarian Universalist Fellowship of the Emerald Coast, Valpariso, Florida, September 28-29, 2001.

Biblical Archaeology Society Fest IV, Lecturer, Denver, Colorado, November 16-18, 2001.

Jesus Seminar on the Road, First Congregational Church UCC, Sarasota, Florida, January 31-February 1, 2003.

Jesus Seminar on the Road, University of North Dakota, Grand Forks, North Dakota, November 7-8, 2003.

Jesus Seminar on the Road, Community United Church of Christ, Champaign, Illinois, November 12-13, 2004.

Jesus Seminar on the Road, Longboat Island Chapel, Longboat Key, Florida, March 17-18, 2006.

Jesus Seminar on the Road, Longboat Island Chapel, Longboat Key, Florida, March 17-18, 2006.

Jesus Seminar, Flamingo Hotel, Santa Rosa, California, October 18-21, 2006.

Biblical Archaeological Society Summer Seminar, Holiday Inn, Town Lake, Austin, Texas, September 14-16, 2006.

Jesus Seminar on the road, St. Mark's Episcopal Church Capitol Hill, Washington, D.C., February 16-17, 2007.

Charis Ecumenical Center, International Falls, Minnesota, August 13-16, 2007.

Jesus Seminar on the Road, Atlantic University, Virginia Beach, Virginia, November 30-December 1, 2007.

Jesus Seminar on the Road, Unitarian Universalist Church Lehigh Valley, Bethlehem, Pennsylvania March 28-29, 2008.

Jesus Seminar on the Road, Unitarian Universalist Church at Shelter Rock, Manhasset, New York, October 31-November 1, 2008.

Jesus Seminar on the Road, Unitarian Universalist Church of Transylvania County, Brevard, North Carolina, April 24-25, 2009.

Jesus Seminar on the Road, Unitarian Universalist Congregation at Fort Wayne, Indiana, November 13-14, 2009.

Jesus Seminar on the Road, Unitarian Universalist Church of Transylvania County, Brevard, North Carolina, April 16-17, 2010.

Jesus Seminar on the Road, Unitarian Universalist Congregation at Fort Wayne, Indiana, November 5-6, 2010.

Jesus Seminar on the Road, St Mark's Episcopal Church Capitol Hill, Washington, D.C., March 11-12, 2011.

The UCSC Society of the Archaeological Institute of America and the President's Chair in Ancient Studies, University of California, Santa Cruz sponsored two lectures on the Secret Gospel of Mark, April 2 and 5, 2011.

York University, Christian Apocrypha Series. The Secret Gospel of Mark in Debate, Toronto, Canada April 29, 2011.

Jesus Seminar on the Road, Bethania Lutheran Church, Solvang, CA, November 4-5, 2011.

Jesus Seminar on the Road, College Mennonite Church, Goshen, IN, May 11-12, 2012

Jesus Seminar on the Road, Medford Congregational United Church of Christ, Medford, OR November 2-3, 2012.

OTHER PUBLICATIONS

[Titles of articles in the newspaper are written by the editorial staff]

Wry Thoughts about Religion Blog: <http://blog.charleshedrick.com>

“Bishop’s and God’s Views of Marriage,” Voice of the Day Editorial, *Springfield News-Leader*, January 26, 2015: 2C.

“God’s ‘Word’ requires Belief,” Voice of the Day Editorial, *Springfield News-Leader*, January 9, 2014: 3B [Reply to Paul Summers January 4, 2014: 3B].

“Can Jesus Help us respond to Syria?” Voice of the Day Editorial, *Springfield News-Leader*,

September 26, 2-13: 3B.

“Our Nation is Secular; get over it,” Voice of the Day Editorial, *Springfield News-Leader*, November 5, 2012: 9A.

“Exorcism Rite Deserving of American Skepticism,” Editorial, *Springfield News-Leader*, November 19, 2010: 4B.

“Mosque Opposition Hides Real Motivation,” Voice of the Day Editorial, *Springfield News-Leader*, August 18, 2010: 6B-7B.

“Impossible Situations Need More than Faith,” Voice of the Day Editorial, *Springfield News-Leader*, June 28, 2010: 5B.

“Give Science Credit for Space,” Opinion Editorial, *Springfield News-Leader*, May 9, 2010: 4B.

“After Human Free Will and Acts of Nature, What does God do?” Voices, Editorial, *Springfield News-Leader*, July 24, 2009: 2B.

“Banning of Minarets makes no sense,” Editorial, *Springfield, News-Leader*, December 18, 2009: 2B

“God isn’t revealing public miracles,” Voice of the Day Editorial, *Springfield News-Leader*, November 13, 2009:1B.

“‘Bible Tale’ column assumes the historicity of walking on water,” Voices, *Springfield News-Leader* May 18, 2009:7A.

“Explain differences in Jesuses from Bible,” Voice of the Day Editorial, *Springfield News-Leader*, April 30, 2009: 1B-2B.

“The Bible doesn’t offer clear message on abortion,” Voice of the Day, Editorial, *Springfield News-Leader* November 6, 2008: 1B.

“Clerk’s Poster Wrongly Mixed Patriotism and Religion,” Local Voices Editorial, *Springfield News-Leader*, July 20, 2008: 2B.

“Don’t Blame the Destructive Forces of Nature on God,” Religion and Ethics Editorial, *Springfield News-Leader*, June 2, 2008: 2B.

“GHS and Life in the Academic Trenches,” *Delta Camelot Times. The Pica, Revisited 7.1*

(September 2007): 11.

“It’s Time for God to Speak on Issues,” Religion and Ethics Editorial, *Springfield News-Leader*, March 15, 2006: 14A.

“Does our God have a Future?” Religion and Ethics Editorial, *Springfield News-Leader*, January 18, 2006: 6A.

“Prayer, Magic are not so Different,” Religion and Ethics Editorial, *Springfield News-Leader*. November 9, 2005: 10A

“How we share our wealth says a lot about our religious views,” Religion and Ethics Editorial, *Springfield News-Leader*, June 28, 2006: 8A.

“It’s time for God to speak on issues,” Religion and Ethics Editorial, *The Springfield News-Leader*, March 15, 2006 14A.

“Who Gets the Blame for Acts of Nature?” Religion and Ethics Editorial, *Springfield News-Leader*, September 21, 2005: 10A.

“Alone, with Faith, at End of the Day,” Religion and Ethics Editorial, *Springfield News-Leader*, July 27, 2005: 6A.

“Do You Believe in Unicorns,” Religion and Ethics Editorial, *Springfield News-Leader*, April 14, 2005: 6A.

“Bible Shaped by Competing Forces.” Religion and Ethics Editorial, *Springfield News-Leader*, March 2, 2005: 8A.

“Omnipotence or Divine Fickleness?” Religion and Ethics Editorial, *Springfield News-Leader*, December 15, 2004: 10A.

“A Penny for God’s Thoughts,” Religion and Ethics Editorial, *Springfield News-Leader*, September 15, 2004: 8A.

“Absolute Truth Lies in Beholder’s Eye,” Religion and Ethics Editorial, *Springfield News-Leader*, May 12, 2004: 8A.

“Adapt or Perish, Even with ‘Design,’” Religion and Ethics Editorial, *Springfield News-Leader*, March 24, 2004: 10A.

“Humans Need Heavens of Mind,” Religion and Ethics Editorial, *Springfield News-Leader*, January 21, 2004: 8A.

“Baptists Frown on Academic Freedom,” Religion and Ethics Editorial, *Springfield News-Leader*, October 30, 2003: 8A.

“Mental Attitude Vital in How We Approach Demise,” Religion and Ethics Editorial, *Springfield News-Leader*, August 20, 2003: 10A.

“Black Cats in Road, Bible in the Church,” Religion and Ethics Editorial, *The Springfield News-Leader*, June 18, 2003: 8A.

“Why Should God Care About Ball?” Religion and Ethics Editorial, *The Springfield News-Leader*, May 7, 2003: 10A.

“One God or Many, Belief is Strong,” Religion and Ethics Editorial, *The Springfield News-Leader*, March 12, 2003: 8A.

“Why are We Here. Some Too Sure,” Religion and Ethics Editorial, *The Springfield News-Leader*, October 2, 2002: 12A.

“Wake-up Call Jars Man’s Inner Clock,” Religion and Ethics Editorial, *The Springfield News-Leader*, July 17, 2002: 14A.

“Water the Soul So It Flourishes,” Religion and Ethics Editorial, *The Springfield News-Leader*, May 8, 2002: 12A.

“How Does God Send Messages?” Religion and Ethics Editorial, *The Springfield News-leader*, February 6, 2002: 10A.

“Every Religion can Prove Truth,” Religion and Ethics Editorial, *The Springfield News-Leader*, January 1, 2002: 10A.

“Does God Have a Funny Bone,” Religion and Ethics Editorial. *The Springfield News-Leader*, July 9, 2001: 10A.

“Spiritual Resurrection Brings Hope,” Religion and Ethics Editorial. *The Springfield News-Leader*, April 15, 2001:12A.

“Luke’s Theme Changes Lives,” Religion and Ethics Editorial. *The Springfield News-Leader*, December 25, 2000:10A

“Stones Fade; Look to Eternity,” Religion and Ethics Editorial. *The Springfield News-*

Leader, September 18, 2000: 8A.

“True Religion? It All Depends,” Religion and Ethics Editorial, *The Springfield News-Leader*, July 10, 2000:8A.

“Holiday Tapestry, an Egalitarian Mix,” Ozarks Voices Editorial, *The Springfield News-Leader*, December 25, 1999:14A.

“God’s Message or Coincidence?” Religion/Ethics Editorial, *The Springfield News-Leader*, October 19, 1999:6A.

“Eden Could be Repressive,” Religion/Ethics Editorial, *The Springfield News-Leader*, September 5, 1999:6A.

“Submission Call Stifles Diversity,” Religion/Ethics Editorial, *The Springfield News-Leader*, June 22, 1998:6A.

“Size of the Universe Makes our Differences Seem Small,” Religion/Ethics Editorial, *The Springfield News-Leader*, January 19, 1998:9A.

“Fates of Gods Lesson for Us,” Religion/Ethics Editorial, *The Springfield News-Leader*, August 25, 1997:4A.

“Jesus Surpassed Tolerance, Telling Us: Love Enemies,” Ozarks Voices Editorial, *The Springfield News-Leader*, June 19, 1997:4A.

"Use Bible's Text in Right Context," Religion/Ethics Editorial, *The Springfield News-Leader*, May 27, 1996:8A.

"Violence Based on Religion Abuses Trust," Commentary, *The Springfield News-Leader*, November 30, 1995:9A.

"Choose Your Paths Wisely," Religion/Ethics Editorial, *The Springfield News-Leader*, August 14, 1995:4A.

"True Religion: Meeting Needs," Religion/Ethics Editorial, *The Springfield News-Leader*, September 4, 1995:8A.

“Our Customs: Only Skin Deep?” Religion/Ethics Editorial, *The Springfield News-Leader*, May 8, 1995:4A.

"Faith Speaks Without Words," Religion/Ethics Editorial, *The Springfield News-Leader*, March 13, 1995:4A.

"Christmas Day Gives Back What We Put In," Christmas Editorial, *The Springfield News-Leader*, December 25, 1994:11B

"Last Words Should be Simple," Religion/Ethics Editorial, *The Springfield News-Leader*, December 5, 1994:4A.

"Can Values Come from Accident of Birth?" Religion/Ethics Editorial, *The Springfield News-Leader*, October 17, 1994:4A.

"Make Time for Those Who Matter," Religion/Ethics Editorial, *The Springfield News-Leader*, July 11, 1994:4A.

"Censorship Won't Sway Hearts, Minds," Religion/Ethics Editorial, *The Springfield News-Leader*, January 3, 1994:4A.

Poetry--"Reflections on the Letter I," *Potpourri. A Magazine of the Literary Arts* 5.1 (January, 1993) 3.

"Christmas Story Survives Everything, Even Pre-holiday Sales," Christmas Editorial, *The Springfield News-Leader*, December 25, 1986:14A.

"The Army Chaplain: Prophet-ess, Priest-ess, and Resident Humanist," *Chaplain Bulletin, Fifth U.S. Army*. Vol. 10 (1985) enclosure 2.

Poetry--"The Lion's Tooth," *Shiftless Stone Review* 1(1991): 2.

Poetry-- "Musings," *Bitterroot. International Poetry Journal* 26 (1986): 48.

"Last Rites for Survivors: Suggestions for Ordering Chaos," *Military Chaplains' Review*, Winter (1982): 23-27.

"Excellence in Preaching: A Neglected Art?" *Military Chaplains' Review*, Winter (1979): 1-9.

"Preachers Might Learn from Broadway Actors," Broadway Review, *Staten Island Advance*, March 11, 1979: Section 2, p. 1.

Updated 3/2/2016